



## AGENDA

### PERSONNEL COMMITTEE

Thursday, 25th June, 2009, at 1.15 pm (or  
on the rising of the Local Children's  
Services Partnership Sub Committee,  
whichever is the earlier)  
Council Chamber, Sessions House, County  
Hall, Maidstone

Ask for: **Geoff Mills**  
Telephone **01622 69489,**  
**geoff.mills@kent.gov.uk**

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Membership
2. Substitutes
3. Election of Chairman
4. Election of Vice-Chairman

#### EXEMPT ITEMS

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Wednesday, 17 June 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*